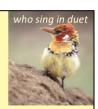


# **Barbets Duet**

an experiment in systemic invention



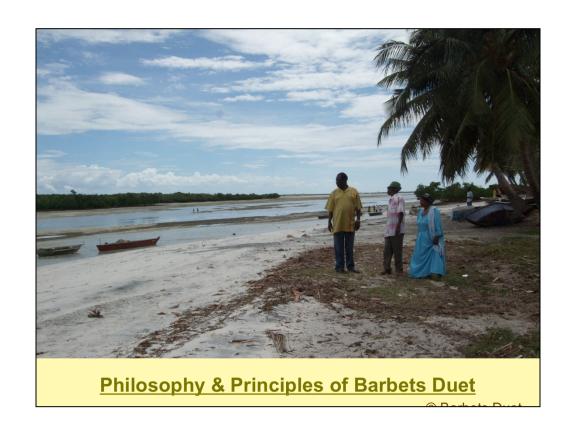
## **Founding Partners**

Barbara Heinzen
James Magode Ikuya
Chris Jones
Rose Lyimo
Mwajuma Masaiganah
Msichoke Seaweed Farmers Cooperative
Sammy Muvelah
Oby & Hilda Obyerodhyambo

November 2016

Facebook: https://www.facebook.com/Barbets-Duet-733881916669526/ archive of reports: www.barbaraheinzen.com → Barbets

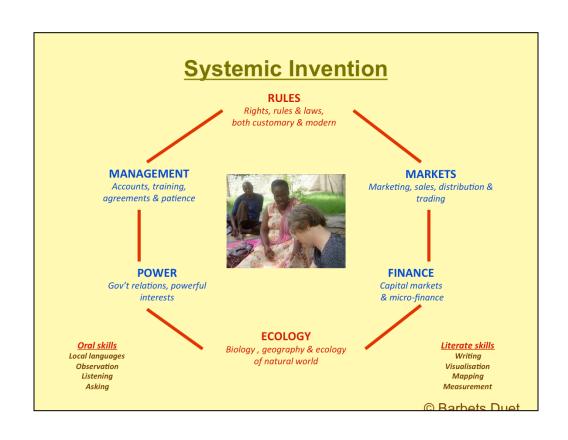
> Barbara Heinzen <u>barbara@barbaraheinzen.com</u> Hilda Adhiambo adhiambohilda@gmail.com



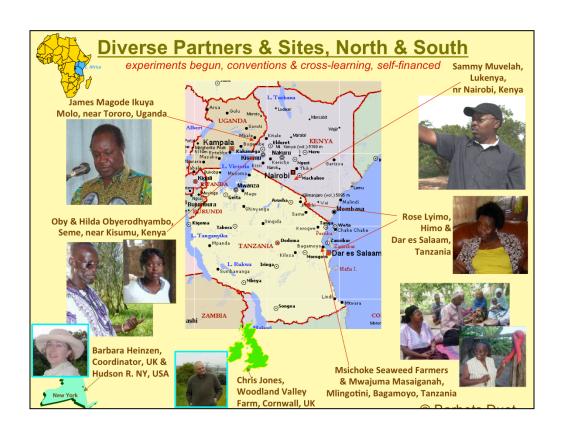
## **Barbets Philosophy - We Believe:**

- There is value in local & modern knowledge systems from all cultures - North & South
- Restoration of land **requires** the restoration of livelihoods
- We must **experiment**, because:
  - few good models exist
  - every place is different,
  - trial & error is a necessity
- Sharing with each other accelerates learning
- Financial & intellectual independence **gives** us more control over what we do.

@ Darbata Dust



<u>Useful Principles</u>		
Barbets Duet Working Assumptions	Initial Governance Principles	Establishing a Barbet Site
Multiple experiments & diverse sites → rapid learning	Each site evolves in its own way to its own conditions.	"Just Begin" With something that bears fruit quickly
Equity & engagement across knowledge, power & culture	There is value in coming together.	Barbet activity is consistent with its site
Give & gain: Everyone has something to give & something to gain.	In coming together, all have a stake and all share responsibility.	Shape environmental ambitions around immediate needs.
Mosaic Rights → support environmental & social goals.	We are a <b>Jumuiya</b> A <u>jumuiya</u> (collective, or constellation) of learning sites experimenting with ways to support people who support the natural	Learning by demonstration
We never gave ourselves a deadline	world	Thinking step by step; one thing follows on another
"Rather than ask: how can Lukenya support a Friesian cow, I ask: what can Lukenya support?"		Follow the path of least resistance; start with what is most possible.
	Sammy Muvelah, '10	Utu Net Benefits









### NOTES ON COLLABORATIVE LEARNING

- 1. Learning rapidly at our individual sites by trying out new ideas, making mistakes, expanding our knowledge and trying again.
- 2. Learning from the past, such as the traditional systems
- 3. Learn from each other through visits, conventions, exchanges between the sites and individuals
  - a. Learning from the work at each site.
  - b. Learning from partners trained in business, like Sammy Muvelah and Rose Lyimo
  - c. Learning from the Msichoke Seaweed Growers Cooperative about working together.



### **COMMUNITY ENGAGEMENT**

- 1. We work In our own communities
- 2. Challenge of being novel in your own communities
- 3. The story of Molo fish ponds
- 4. Every site and partner has been finding new ways to engage with their neighbours.
- 5. The partners believe that as their work succeeds, it will be imitated, creating wider success
- 6. Sites are 'positive deviants', offering promising alternatives, but often regarded with suspicion, curiosity and envy.
- 7. Slow process some neighbours imitating our examples (Lukenya and



## **LAND & WATER MANAGEMENT**

- 1. Each site has → specific land/water management issues & solutions
- 2. Site solutions inspire new thinking in partner sites
- Managing water; managing land
   Water harvesting 2 sites (Seme & Lukenya)
   Flood management Cornwall beaver dam
   Water table restoration Molo
- 1. Using indigenous species -
- 2. Lukenya, Hannacroix, Seme



### **COPING WITH THE UNEXPECTED**

### Erratic rainfall & weather

Lukenya – failed rains

Seme – failed rains

Molo – unexpected storm

Woodland Valley Farm – floods

## Government policies & industrial development affect our sites

Msichoke - Port of Bagamoyo Hannacroix - Port of Coeymans

## **Future climate change**

Himo – no water in the irrigation canal Hannacroix – sealevel rise wipes out flood plain swamps & forest

## **New competitors**



### FINANCING ECOSYSTEM RESTORATION

# 1. largely self-financed

- a. Self-reliance = sustainability
- b. Intellectual & operational independence
- c. Business idea, not a charity

## 2. Sources of self-financing

- a. Each site is self-financed
- b. Multiple businesses spread risk
- c. Ecosystem services financed by existing businesses

## **Conclusions**

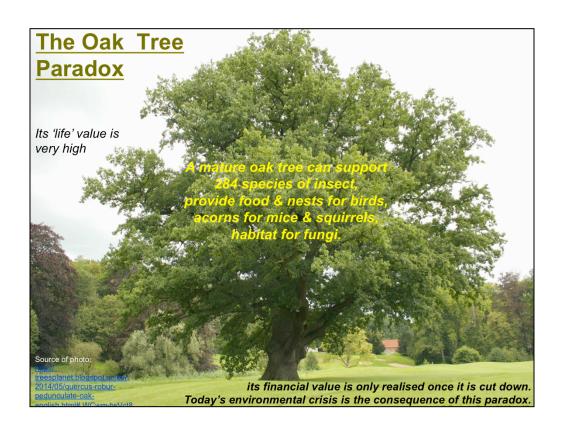
- Communities are not victims, can be active in destruction & restoration.
- Direct payment to local people for the restoration & protection of ecosystem services is required.

Who pays & why should they pay for what they have had for free?

Where are the markets to support ecosystem services?

How can new products & markets be created?

@ Darbata Dust



## **Barbets Duet - An Alternative Approach**

### **Presentations**

1) Barbets Duet - experiment in systemic invention

8 learning sites in East Africa, USA, UK → mutual learning across boundaries
Individuals working with own land & communities
Improve local environment & livelihoods

Largely self-financed

2) Beneficial insects as pest control around Mt Kilimanjaro

#### **Discussion**

- 1) The Oak Tree Paradox
- 2) Self- financing, no donors??? Independence of thought & timescales
- 3) A Jumuiya -a collective, not yet an organisation,
- 4) Engaging with communities & managing disputes; the need for fences
- 5) Relating to government & its agencies

#### Action

Look for ways to work together – circulate an email list

Many similar initiatives are below the radar; how to become better known?

@ Darbata Dust